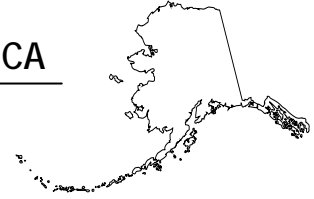




SOLID WASTE ASSOCIATION OF NORTH AMERICA

ALASKA CHAPTER



**CATEGORY III - SCHOLARSHIP APPLICATION**

1. Applicant's Full Name: \_\_\_\_\_
2. Applicant's address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Applicant's telephone: \_\_\_\_\_
4. Name, address and telephone of SWANA Member sponsor:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Sponsor's relationship to candidate: \_\_\_\_\_
6. SWANA Chapter Affiliation: \_\_\_\_\_
7. College/University name, address and telephone for Faculty Advisor:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Current grade point average: \_\_\_\_\_
9. Please attach a one-page discussion of your views on solid waste management challenges specific to the state of Alaska and what your vision is to overcome those challenges in the future.
10. Please submit a short statement of your financial needs, listing any other scholarships or educational funding awarded to date for the coming year in context with estimated tuition and related expenses.

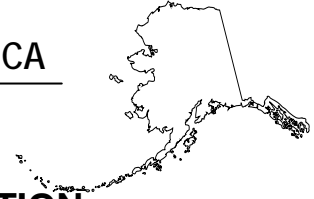
Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Sponsor: \_\_\_\_\_ Date: \_\_\_\_\_



SOLID WASTE ASSOCIATION OF NORTH AMERICA

ALASKA CHAPTER



CATEGORY III - SCHOLARSHIP APPLICATION

Description of Completed Courses

**Information required: Course title, credit hours, grade earned, no more than 25 word description, and asterisk those courses related to solid waste management.**

Title, Credit Hours & Grade	Description
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
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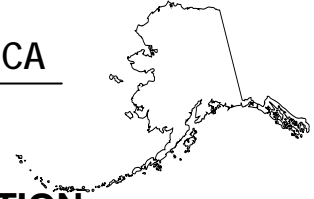
I, \_\_\_\_\_ verify that the above information is true to the best of my knowledge.  
Applicant's Signature

**This form may be copied if more space is needed.**



SOLID WASTE ASSOCIATION OF NORTH AMERICA

ALASKA CHAPTER



**CATEGORY III - SCHOLARSHIP APPLICATION**

**Academic Achievement Awards and Honors**

*Please include name of award, date of award and the name/phone# of award official or advisor.*

Award/Honor	Date	Name/phone of Official/Advisor
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Community Activities**

*Please include name of activity, date of involvement, and the name/phone# of coordinator.*

Activity	Dates	Name/phone of Coordinator
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____



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**CATEGORY III - SCHOLARSHIP APPLICATION**

**Extracurricular Activities**

*(Athletics, music, debate, student publications, employment, etc)*

***Please include name of activity, dates involved and the name/phone# of coordinator/employer.***

<b>Activity</b>	<b>Dates</b>	<b>Name/phone of Coordinator/Employer</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____